

How the name Jehovah Mekoddishkem is fulfilled in Jesus Christ

Description

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Jehovah Mekoddishkem is a Hebrew phrase that is found in the Old Testament of the Bible. It is translated as “The Lord Who Sanctifies You” and is used to refer to God’s holiness and His power to make us holy. In Christianity, this phrase is fulfilled in Jesus Christ, who is seen as the ultimate source of holiness and sanctification.

I. What is Jehovah Mekoddishkem?

II. How is Jehovah Mekoddishkem Fulfilled in Jesus Christ?

A. Jesus is the Source of Holiness

B. Jesus is the Source of Sanctification

III. Bible Verses that Show How Jehovah Mekoddishkem is Fulfilled in Jesus Christ

IV. Quiz

V. Discussion Questions

VI. FAQs

I. What is Jehovah Mekoddishkem?

Jehovah Mekoddishkem is a Hebrew phrase that is found in the Old Testament of the Bible. It is translated as “The Lord Who Sanctifies You” and is used to refer to God’s holiness and His power to make us holy. This phrase is found in Exodus 31:13, where God is speaking to Moses and telling him to instruct the people of Israel to keep the Sabbath day holy.

II. How is Jehovah Mekoddishkem Fulfilled in Jesus Christ?

In Christianity, this phrase is fulfilled in Jesus Christ, who is seen as the ultimate source of holiness and sanctification. Jesus is the one who makes us holy and sets us apart from the world. He is the one who gives us the power to live a life that is pleasing to God.

A. Jesus is the Source of Holiness

Jesus is the source of holiness because He is the perfect example of what it means to be holy. He lived a sinless life and was obedient to God in all things. He is the one who gives us the power to live a holy life, and He is the one who makes us holy.

B. Jesus is the Source of Sanctification

Jesus is also the source of sanctification because He is the one who makes us holy. He is the one who sets us apart from the world and makes us holy in the eyes of God. He is the one who gives us the power to live a life that is pleasing to God.

Salvation Prayers : Dear Lord Jesus, I come to you today acknowledging my need for salvation. I confess that I have sinned and fallen short of your glory. But I believe that you died for my sins and rose again. I ask that you come into my heart and be my Lord. I commit to following you and living for you every day. Thank you for your love and for the gift of eternal life. In your name I pray, Amen. **Amen** [If you prayed the above prayers kindly click here to get more information](https://www.xgospel.net/harvest_form/form/?page=0&salvation=true)
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Example: Joy, Love, 1 John 1:3

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III. Bible Verses that Show How Jehovah Mekoddishkem is Fulfilled in Jesus Christ

There are many Bible verses that show how Jehovah Mekoddishkem is fulfilled in Jesus Christ. Here are a few of them:

- “But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.” (1 Peter 2:9)
- “Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ.” (Romans 5:1)
- “For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— not by works, so that no one can boast.” (Ephesians 2:8-9)
- “Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.” (Romans 12:1)

Rededication Prayers : Dear Lord Jesus, I come to you today with a heart of repentance. I confess that I have strayed from your path and have not been living according to your will. But I am here to rededicate myself to you and to make a commitment to follow you with all my heart. I ask for your forgiveness and for the strength and guidance to walk in your ways. I thank you for your love, grace, and mercy. I give you my all, my heart, my mind, my soul, and my strength, I trust in you and I pray this in Jesus' name, Amen. [Amen](#)

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IV. Quiz

1. What is the meaning of the phrase “Jehovah Mekoddishkem”?

A. The Lord Who Sanctifies You

B. The Lord Who Saves You

C. The Lord Who Redeems You

D. The Lord Who Forgives You

2. Who is the ultimate source of holiness and sanctification in Christianity?

A. Jesus

B. God

C. The Holy Spirit

D. The Church

3. What does it mean to be sanctified?

A. To be forgiven

B. To be redeemed

C. To be set apart

D. To be saved

4. What does Romans 5:1 say about peace with God?

A. We have peace with God through our faith

B. We have peace with God through our works

C. We have peace with God through our obedience

D. We have peace with God through our sacrifice

5. What does Romans 12:1 say about our worship?

A. We should offer our bodies as a living sacrifice

- B. We should offer our souls as a living sacrifice
- C. We should offer our hearts as a living sacrifice
- D. We should offer our minds as a living sacrifice

Answers: A, A, C, A, A

V. Discussion Questions

1. How does Jesus fulfill the phrase “Jehovah Mekoddishkem”?
2. What does it mean to be holy in the eyes of God?
3. How can we live a life that is pleasing to God?
4. What does it mean to be sanctified?
5. How can we offer our bodies as a living sacrifice?

VI. FAQs

Q: What is the meaning of the phrase “Jehovah Mekoddishkem”?

A: The phrase “Jehovah Mekoddishkem” is translated as “The Lord Who Sanctifies You” and is used to refer to God’s holiness and His power to make us holy.

Q: Who is the ultimate source of holiness and sanctification in Christianity?

A: Jesus is the ultimate source of holiness and sanctification in Christianity. He is the one who makes us holy and sets us apart from the world.

Q: What does it mean to be sanctified?

A: To be sanctified means to be set apart from the world and made holy in the eyes of God.

Q: What does Romans 5:1 say about peace with God?

A: Romans 5:1 says that “we have peace with God through our Lord Jesus Christ.”

Q: What does Romans 12:1 say about our worship?

A: Romans 12:1 says that “we should offer our bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.”

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